## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

**Application or Docket Number** 

10/539265

| CLAIMS AS FILED - PART I                                     |  |  |  |   |                             |                                       |           | SMALL ENTITY        |                        |               | OTHER THAN          |                        |
|--|--|--|--|---|-----------------------------|---------------------------------------|-----------|---------------------|------------------------|---------------|---------------------|------------------------|
|  |  |  | (Column                                  | n 1)  | (                           | (Column 2)                            | _         | TYPE                | <u> </u>               | OR            | SMALL E             | ENTITY                 |
| u.s  | . NATIONAL                                     | STAGE FEES   |  |   |                             |                                       |           | RATE                | FEE                    | ]             | RATE                | FEE                    |
| BAS  | SIC FEE  |  |  | SMALL ENT. = \$ 150   |                             | GE ENT. = \$ 300                      |           | BASIC FEE           |                        | OR            | BASIC FEE           | 300                    |
| EXAMINATION FEE  |  |  |  | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                        |                             | other situations =<br>\$ 100 / \$ 200 |           | EXAM. FEE           |                        |               | EXAM. FEE           | 200                    |
| SEARCH FEE   |  |  | ALL other cour                           | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |                             | ther situations =<br>\$ 250 / \$ 500  |           | SEARCH FEE          |                        |               | SEARCH FEE          | 400                    |
| FEE  | FOR EXTRA S                                    | SPEC. PGS.   | minu                                     | minus 100 =   |                             | / 50 =                                | ]         | X \$ 125 =          |                        |               | X \$ 250 =          |                        |
| тот  | TAL CHARGEA                                    | BLE CLAIMS   | 5 min                                    | nus 20 =  | • -                         |                                       |           | X \$ 25 =           |                        | OR            | X \$ 50 =           |                        |
| INDI   | EPENDENT CL                                    | AIMS   | $\mathcal{A}$ mi                         | ninus 3 =   | •                           |                                       | 1         | X \$ 100 =          |                        | OR            | X \$ 200 =          | ļ .                    |
| MUL  | TIPLE DEPEN                                    | IDENT CLAIM PRE  | ESENT                                    |   | _                           |                                       |           | + \$ 180 =          |                        | OR            | + \$ 360 =          |                        |
| * If   | the difference                                 | e in column 1 is l   | less than zero                           | , enter "C  | )" in co                    | olumn 2                               | <b>.</b>  | TOTAL               |                        | OR            | TOTAL               | 900                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |  |  |  |   |                             |                                       | SMALL E   | NTITY               | OR                     | OTHER SMALL E |                     |                        |
| INT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHI<br>NUME<br>PREVIO<br>PAID I                                       | IBER<br>OUSLY               | PRESENT<br>EXTRA                      |           | RATE                | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total  | <u> </u>   | Minus                                    | **  |                             | =                                     | ]         | X \$ 25 =           |                        | OR            | X \$ 50 =           | ·                      |
| AME  | Independent                                    | •  | Minus                                    | ***   |                             | =                                     | ]         | X \$ 100 =          |                        | OR            | X \$ 200 =          |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |   |                             |                                       | 1         | + \$ 180 =          |                        | OR            | + \$ 360 =          |                        |
|  |  |  |  |   |                             |                                       | <b>-</b>  | TOTAL ADDIT.<br>FÉE | -                      | .OR           | TOTAL ADDIT.<br>FEE |                        |
| ı  |  | (Cölumn 1)   |  | Cohr  | 2\                          | (Calumn 3)                            |           |                     |                        |               |                     | •                      |
| ENT B  |  | CLAIMS REMAINING AFTER AMENDMENT   |  | (Colum<br>HIGHE<br>NUME<br>PREVIO<br>PAID F                             | EST<br>BER<br>OUSLY         | PRESENT EXTRA                         |           | RATE                | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| OME  | Total  | •  | Minus                                    | **  |                             | = .                                   | ן [       | X \$ 25 =           |                        | OR            | X \$ 50 =           |                        |
| AMENDM   | independent                                    | •  | Minus                                    | ***   |                             | =                                     | ]         | X \$ 100 =          |                        | OR            | X \$ 200 =          |                        |
|  | FIRST PRES                                     | SENTATION OF MI  | IULTIPLE DEPE                            | ENDENT (  | CLAIM                       |                                       | 1         | + \$ 180 =          |                        | OR            | + \$ 360 =          | -                      |
| _  |  | 171  |  | ******  |                             |                                       | . 1       | TOTAL ADDIT.<br>FEE |                        | OR            | TOTAL ADDIT.<br>FEE |                        |
| **   | If the "Highest Nu<br>If the "Highest Nu       | lumn 1 is less than the<br>lumber Previously Paid<br>lumber Previously Paid<br>imber Previously Paid | id For IN THIS SPA<br>id For IN THIS SPA | PACE is less<br>PACE is less  | is than '20<br>is than '3', | 20', enter "20".<br>5', enter "3".    | nd in the |                     | in column 1.           |               |                     |                        |